

<sup>1</sup> Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

“at the right hand”

**Hebrews 1:3, Hebrews 8:1, Hebrews 10:12 & Hebrews 12:2**

Remember **Acts 2:29-36, Ephesians 1:20-21 & Acts 7:55-56**

<sup>2</sup> a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

<sup>3</sup> For every high priest is appointed to offer both gifts and sacrifices. Therefore *it is* necessary that this One also have something to offer.

**Ephesians 5:2, Hebrews 7:27, Hebrews 10:5-10, 1<sup>st</sup> Peter 1:18-19 & Revelation 1:5**

<sup>4</sup> For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law;

<sup>5</sup> who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "*See that you make all things according to the pattern shown you on the mountain.*"

We also have a pattern --- **2<sup>nd</sup> Timothy 1:13, Romans 6:17 & 2<sup>nd</sup> John 9**

<sup>6</sup> But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

**Daniel H. King, Sr.** in his commentary **Hebrews** points out that the better promises are described by the prophet Jeremiah as revealed in verses 10-12. Verse 10 – spiritual and moral relationship with God not merely external regulations Verse 10 – restored fellowship with God Verse – 11 universal scope, knowledge of God “for all shall know Me...” Verse 12 – absolute relief from all past sins

See **Hebrews** (Truth Commentaries) by **Daniel H. King Sr.** pg. 250

<sup>7</sup> For if that first *covenant* had been faultless, then no place would have been sought for a second.

<sup>8</sup> Because finding fault with them, He says: "*Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—*

<sup>9</sup> *not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the Lord.*

<sup>10</sup> *For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.*

## Hebrews Chapter 8

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<sup>11</sup> *None of them shall teach his neighbor, and none his brother, saying, 'Know the Lord,' for all shall know Me, from the least of them to the greatest of them.*

<sup>12</sup> *For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more."*

<sup>13</sup> In that He says, "*A new covenant,*" He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

## Questions Chapter 8

1. The main point is what?
2. What did our High Priest offer?
3. Moses had a pattern, do we?
4. Why did the Lord disregard Israel?
5. Describe the better promises as revealed in verses 10-12.