

<sup>1</sup> Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

JUSTIFIED = “to declare, pronounce, one to be just, righteous, or such as he ought to be,”  
Thayer’s Greek-English Lexicon of the New Testament.

Justified “by faith” **Romans 5:1** --- Justified “by His blood” **Romans 5:9** --- Justified “by His grace” **Titus 3:7** --- Justified “by works” **James 2:24**

**Galatians 3:26-27 (NKJV)** <sup>26</sup> For you are all sons of God through faith in Christ Jesus. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ.

Also

**Hebrews 11:7 (NKJV)** By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

**Hebrews 11:8 (NKJV)** By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

<sup>2</sup> through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

**(Warning) 2 Corinthians 6:1-2 (NKJV)** <sup>1</sup> We then, *as workers together with Him* also plead with you not to receive the grace of God in vain. <sup>2</sup> For He says: *"In an acceptable time I have heard you, And in the day of salvation I have helped you."* Behold, now *is* the accepted time; behold, now *is* the day of salvation.

**Acts 13:46 (NKJV)** Then Paul and Barnabas grew bold and said, "It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles.

<sup>3</sup> And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance;

TRIBULATION # 2347--- “a pressing, pressing together, pressure” Thayer’s Greek-English Lexicon of the New Testament.

PERSEVERANCE # 5281--- “steadfastness, constancy, endurance” Thayer’s Greek-English Lexicon of the New Testament.

Also see **Acts 14:22, John 16:33, 2<sup>nd</sup> Timothy 3:12**

<sup>4</sup> and perseverance, character; and character, hope.

<sup>5</sup> Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

<sup>6</sup> For when we were still without strength, in due time Christ died for the ungodly.

<sup>7</sup> For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

<sup>8</sup> But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

<sup>9</sup> Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

<sup>10</sup> For if when we were enemies we were reconciled to God through the death of His Son, **much more, having been reconciled**, we shall be saved by His life.

**2 Corinthians 5:18-21 (NKJV)** <sup>18</sup> Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, <sup>19</sup> that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. <sup>20</sup> Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God. <sup>21</sup> For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

<sup>11</sup> And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

<sup>12</sup> Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because **all sinned**—

Through one man sin entered into the world. The "one man" was Adam (5:14). Paul was no doubt aware that Eve had eaten first of the forbidden fruit and Adam had done so second (Gen. 3:6). Nevertheless, Adam, as head of his family (see Eph. 5:23), was held accountable for the sin. The command not to eat had first been given to him (Gen. 2:15-17). Also, unlike Eve, Adam was not deceived; he acted with a clear understanding of the consequences (1 Tim. 2:14).

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Notice "all sinned" Remember Romans 3:23 also see Ephesians 2:1-3

<sup>13</sup> (For until the law sin was in the world, but sin is not imputed when there is no law.)

<sup>14</sup> Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

<sup>15</sup> But the free gift *is* not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

<sup>16</sup> And the gift *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted in* justification.

<sup>17</sup> For if by the one man's offense death reigned through the one, much more **those who receive** abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

"those who receive" --- **Hebrews 7:25 (NKJV)** Therefore He is also able to save to the uttermost **those who come to God through Him**, since He always lives to make intercession for them.

## Romans Chapter 5

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<sup>18</sup> Therefore, as through one man's offense *judgment* came to all men, resulting in condemnation, even so through one Man's righteous act *the free gift* came to all men, resulting in justification of life.

<sup>19</sup> For as by one man's disobedience many were made sinners, so also by **one Man's obedience** many will be made righteous.

“one Man’s obedience” --- See **Philippians 2:5-8 & Hebrews 5:8-9**

<sup>20</sup> Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,

<sup>21</sup> so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

### Questions Romans 5

1. Define Justified and explain how you would combine Romans 5:1, Romans 5:9, Titus 3:7 and James 2:24 to explain justification?
2. How do we have access to God’s grace?
3. Why does the faithful child of God glory in tribulations?
4. God’s love towards us was shown by what action?
5. Romans 3:23 and Ephesians 2:1-3 can be identified with what verse or verses of this chapter?
6. Who will reign in life through the One, Jesus Christ?
7. Where does it speak of “one Man’s obedience” and who is being spoken of?
8. What will you remember from chapter 5? Why?