

Jeremiah

HILKIAH (*Hîl kî' áh*) Personal name meaning “Yah’s portion.” **1.** Father of Amaziah ([1 Chron. 6:45](#)). He was a Levite who lived before the time of David the king. **2.** Levite and temple servant who lived during the time of David ([1 Chron. 26:11](#)). **3.** Father of Eliakim, who was in charge of the household of King Hezekiah ([2 Kings 18:18](#)). **4.** Father of Jeremiah the prophet ([Jer. 1:1](#)). **5.** Father of Gemariah, who was an emissary from Zedekiah to Nebuchadnezzar, king of Babylon ([Jer. 29:3](#)). **6.** High priest who aided in Josiah’s reform movement ([2 Kings 22:4](#)). **7.** Person who stood with Ezra the scribe at the reading of the law ([Neh. 8:4](#)). **8.** Priest who was among the exiles that returned ([Neh. 12:7](#)).
Holman Illustrated Bible Dictionary

ANATHOTH (*Án' á·thôth*) Personal and place-name. **1.** City assigned to the tribe of Benjamin, located about three miles northeast of Jerusalem ([Josh. 21:18](#)). King Solomon sent Abiathar the priest there after removing him as high priest ([1 Kings 2:26-27](#)). It was also the home of Jeremiah the prophet, who may have been a priest in the rejected line of Abiathar ([Jer. 1:1](#)). Though Jeremiah was opposed and threatened by the citizens of Anathoth ([Jer. 11:21-23](#)), he purchased a field there from his cousin Hanameel in obedience to the word of the Lord to symbolize ultimate hope after exile ([Jer. 32:6-15](#)). Anathoth was overrun by the Babylonians but resettled following the exile ([Neh. 7:27; 11:32](#)). **2.** The eighth of nine sons of Becher, the son of Benjamin ([1 Chron. 7:8](#)). **3.** A chief that is a family or clan leader, who along with 84 other priests, Levites, and leaders signed a covenant that the Israelites would obey the law of God given through Moses ([Neh. 10:19](#)).
Holman Illustrated Bible Dictionary

Kings of Judah

Josiah	2 nd Kings 21:26 --- 2 nd Kings 23:30/2 nd Chron.34:1-2 nd Chron. 35:27	GOOD
Jehoahaz (Shallum)	2 nd Kings 23:30-33/2 nd Chron. 36:1-3	EVIL
Jehoiakim (Eliakim)	2 nd Kings 23:34 --- 2 nd Kings 24:5/2 nd Chron. 36:4-6	EVIL
Jehoiachin (Jeconiah)	2 nd Kings 24:6-16 & 2 nd Kings 25:27-30/2 nd Chron. 36:9-10	EVIL
Zedekiah (Mattaniah)	2 nd Kings 24:17-25:7/2 nd Chron. 36:11-17	EVIL

1. Where was Jeremiah from? (**Chap. 1**)
2. What do we know about the kings of the time period that Jeremiah prophesied? (**Chap. 1**)
3. How did Jeremiah initially react to God’s calling and what was God’s response? (**Chap 1**)
4. Why was God bringing a judgment against Jerusalem? (**Chap. 1**)
5. Jeremiah is forewarned as to how the people will respond to his message. What will be their response and how is Jeremiah comforted? (**Chap. 1**)

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1. What two evils did God's people commit? (**Chap. 2**)
2. How does Jeremiah describe the priests, rulers and prophets? (**Chap. 2**)
3. List the correct verse for each of the following phrases. N.J.K. V. (**Chap. 2**)

“Have you not brought this on yourself ...” _____

“Your own wickedness will correct you ...” _____

“And the fear of Me is not in you ...” _____

“How can you say, ‘I am not polluted...’” _____

“For they have turned their back to Me, and not their face” _____

“Yet My people have forgotten Me days without number.” _____

“Yet you say, ‘Because I am innocent, surely His anger shall turn from me.’” _____

4. What is said about *“backsliding Israel”*? (**Chap. 3**)

a. How did Judah react as she observed Israel?

5. Briefly describe some lessons to be learned from [Jeremiah 3:14-18](#).

6. List the verse that states , *“O Jerusalem, wash your heart from wickedness ...”*? (**Chap 4**)

7. After you read the phrase *“For My people are foolish”* what do we learn? (**Chap. 4**)

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1. Where does it state, *“They have made their faces harder than rock”*? (Chap. 5)
 - a. Who is being spoken of?
 - b. Explain the meaning of this phrase.
2. Who dealt very treacherously with the Lord? (Chap. 5)
3. God’s word is described as _____ and the people are described as _____. (Chap. 5)
4. What do we learn about the **attitude** and **actions** of the people following the question, *“Do you not fear Me”*? (Chap. 5)
5. List the verse that states, *“And My people love to have it so”* and what issue is being addressed? (Chap. 5)
6. What was a reproach to the people? (Chap. 6)
7. Which verse states, *“Nor did they know how to blush”* and what does this phrase mean? (Chap. 6)
8. List the two verses that contain the phrase, *“we will not”* and comment on each. (Chap. 6)
9. How did God view their sacrifices and burnt offerings? (Chap. 6)
10. What is said about the people that would come against Jerusalem? (Chap. 6)

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1. What message was Jeremiah to proclaim as he was instructed to stand in the gate of the Lord's house? (**Chap. 7**)

2. Who was Jeremiah instructed not to pray for? (**Chap. 7**)

3. When God's people were brought out of Egypt, what were they instructed to do? (**Chap.7**)

4. List and briefly comment on the 4 verses in **Jeremiah chapter 7** that contains the words "**not obey**". (N.K.J.V.)

5. List the verse that contains the question, "***How can you say, 'We are wise, and the law of the Lord is with us'?***" (**Chap. 8**)
 - a. What was the Lord's response to this question?

6. Who is being spoken of by the phrase, "***For the hurt of the daughter of my people I am hurt?***" (**Chap. 8**)

7. Why does Jeremiah say, "***That I might weep day and night***"? (**Chap. 9**)

8. What answer is given to the question, "***Why does the land perish and burn up like a wilderness, so that no one can pass through?***" (**Chap. 9**)

9. In whom does the Lord delight? (**Chap. 9**)

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1. How is God described in **Jeremiah 10:6-16**?
2. Where does it state, *“O Lord, I know the way of man is not in himself; It is not in man who walks to direct his own steps.”* (**Chap. 10**)
 - a. What are some lessons that we can learn from this statement.
3. Who is cursed? (**Chap. 11**)
4. Jeremiah was told to not pray for which individuals? (**Chap.11**)
5. The men of Anathoth displayed what type of attitude towards Jeremiah? (**Chap. 11**)
 - a. How would God deal with these individuals?
6. Where does it state, *“Do not believe them, even though they speak smooth words to you”*? (**Chap. 12**)
 - a. Who is speaking and who is being spoken to?
7. What did the Lord instruct Jeremiah to do with the linen sash (E.S.V. **loincloth** N.A.S **waistband** N.I.V. **belt**) and what was the lesson being taught concerning the sash? (**Chap. 13**)
8. How does the Lord answer the question, *“Why have these things come upon me”*? (**Chap. 13**)

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1. When Jeremiah states *“Do not leave us!”* how does the Lord respond? (**Chap. 14**)
2. 2nd Kings 21:1-17 can be identified with which verse in [Jeremiah 15](#)?
3. Describe Jeremiah’s attitude towards the word of God. (**Chap. 15**)
4. What does the Lord say to Jeremiah that should give him confidence? (**Chap. 15**)
6. List **three things** Jeremiah was instructed not to do as revealed in [Jeremiah 16:1-9](#).
7. How is Jeremiah instructed to respond to the question, *“Why has the Lord pronounced all this great disaster against us?”* (**Chap. 16**)
8. Describe the contrast between the cursed individual and the blessed individual. (**Chap. 17**)
9. Who is described as a fool? (**Chap. 17**)
10. What lesson is brought forth as Jeremiah is instructed to go to the potter’s house? (**Chap. 18**)
11. Who said, *“That is hopeless!”* and what actions followed this attitude? (**Chap.18**)

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1. What was the attitude of the people toward Jeremiah and how does Jeremiah react? (**Chap. 18**)

2. What individuals was Jeremiah instructed to take to the Valley of the Son of Hinnom and what was Jeremiah to do with the potter's earthen flask? (**Chap. 19**)

3. Who is Pashhur and what did he do to Jeremiah? (**Chap. 20**)
 - a. How does Jeremiah respond to Pashhur?

4. Where does it state, *"I will not make mention of Him, nor speak anymore in His name"*? (**Chap. 20**)
 - a. How is the attitude of Jeremiah different following this statement?

 - b. Who does Jeremiah take confidence in?

5. What was told to Zedekiah? (**Chap. 21**)

6. Who would be buried with the burial of a donkey? (**Chap. 22**)

7. What is said about the descendants of Coniah? (**Chap. 22**)

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1. Jeremiah 33:14-18 can be identified with which verses in [Jeremiah 23](#)?
2. How is the word of God described in [Jeremiah 23](#)?
3. Who is accused of stealing the word of God and how was this accomplished? (**Chap. 23**)
4. What answer is given to the question, *“Can anyone hide himself in secret places, so I shall not see him”*? (**Chap 23**)
5. Who is being spoken of in the phrase, *“All of them are like Sodom to Me, and her inhabitants like Gomorrah.”*? (**Chap 23**)
6. What do we learn from the two baskets of figs? (**Chap. 24**)
7. Describe the response of the people with regard to Jeremiah’s message that he had been speaking for 23 years. (**Chap. 25**)
8. Who is spoken of by the phrase, *“My servant”*? (**Chap. 25**)
9. After 70 years of serving Babylon what would happen to Babylon? Why? (**Chap. 25**)
10. How did the priests and prophets respond to the message that Jeremiah in the court of the Lord’s house? (**Chap. 26**)
 - a. Describe Jeremiah’s response to the priests and prophets.

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1. How did Hezekiah respond to the message of Micah? (**Chap. 26**)
2. How did Jehoiakim respond to Urijah? (**Chap. 26**)
3. Why is Ahikam mentioned? (**Chap.26**)
4. What is said about the prophets who said, *“You shall not serve the king of Babylon”*? (**Chap. 27**)
5. Who said, *“Hear now, Hananiah, the Lord has not sent you, but you make the people trust in a lie.”* (**Chap. 28**)
 - a. What happened to Hananiah?
6. Answer the following questions concerning Jeremiah’s letter to those who were carried into captivity. (**Chap.29**)
 - a. What were those who were taken into captivity instructed to do?
 - b. Which individuals were mentioned that would try to deceive those in captivity?
 - c. How long would the captivity last?
 - d. List the verse that states, *“And you will seek Me, and find Me, when you search for Me with all your heart.”*
 - e. What would happen to those who did not go into captivity?
 - f. What would happen to Ahab the son of Kolaiah, Zedekiah the son of Maanaseiah and Shemaiah the Nehelamite?
7. List the verse that states, *“You shall be My people and I will be your God.”* (**Chap. 30**)

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1. List the verses in [Jeremiah 31](#) that corresponds to **Hebrews 8:8-12** & **Hebrews 10:16-17**.
 - a. When did this covenant go into effect?
2. Why did Zedekiah put Jeremiah in prison? (**Chap. 32**)
3. What was Jeremiah instructed to do when Hanamel came to him? (**Chap. 32**)
4. Who said, *“Ah, Lord God! Behold, You have made the heavens and the earth by your great power and outstretched arm. There is nothing too hard for you.”* (**Chap. 32**)
5. Why did God send calamity upon His people? (**Chap. 32**)
6. How does: **Zechariah 6:12-13**, **Luke 1:31-33**, **Acts 2:29-36**, **Hebrews 7:22 thru 8:1** help explain [Jeremiah 33:17-18](#)?
7. How did Zedekiah and the people respond to the instruction to set free all the male and female Hebrew slaves? (**Chap. 34**)
8. What contrast is made concerning the sons of Jonadab the son of Rechab and the men of Judah? (**Chap. 35**)

1. What was Jeremiah instructed to do in the 4th year of Jehoiakim, and what was the intended purpose for such? (**Chap. 36**)

2. How did Michaiah respond to the message he heard from Baruch? (**Chap. 36**)

3. Who summoned Baruch to speak the message to them and how did they react after they had heard Baruch's message which came from Jeremiah? (**Chap. 36**)

4. How did Jehoiakim respond to the message from Jeremiah? (**Chap. 36**)
 - a. What was the reaction of Elnathan, Delaiah and Gemariah to Jehoiakim's action?

5. What instruction was given to Jeremiah after the actions of the king? (**Chap. 36**)

6. Describe Zedekiah's response to the words of the Lord which was spoken by Jeremiah. (**Chap. 37**)

7. Why was Jehucal and Zephaniah sent to Jeremiah and how did Jeremiah respond? (**Chap. 37**)

8. What charge did Irijah make against Jeremiah and how did Jeremiah respond? (**Chap. 37**)

9. How did the princes respond to Jeremiah? (**Chap. 37**)

10. Describe the discussion between Zedekiah and Jeremiah. (**Chap. 37**)

1. Who desired to have Jeremiah put to death? Why? (**Chap. 38**)
2. What did Ebed-Melech the Ethiopian do for Jeremiah? (**Chap. 38**)
3. Who said *“I will ask you something. Hide nothing from me”*? (**Chap. 38**)
 - a. What was Jeremiah’s initial response?
4. Describe the message that Jeremiah gave to Zedekiah and what did Zedekiah request of Jeremiah? (**Chap. 38**)
5. When was the city of Jerusalem was penetrated by the Babylonians what happened to Zedekiah and his sons? (**Chap. 39**)
6. Who was left in the land of Judah? (**Chap. 39**)
7. What charge was given to Nebuzaradan concerning Jeremiah? (**Chap. 39**)
8. Why was Jeremiah to go to Ebed-Melech? (**Chap. 39**)
9. What did the captain of the guard tell Jeremiah? (**Chap. 40**)
10. Who did the king of Babylon make governor over the cities of Judah? (**Chap. 40**)
11. What warning was given to Gedaliah at Mizpah and who did Gedaliah react? (**Chap. 40**)

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1. What did Ishmael do when he went to Mizpah? (**Chap. 41**)
2. Who went to fight against Ishmael and what was the outcome? (**Chap. 41**)
3. What request did Johanan make to Jeremiah? (**Chap. 42**)
4. List the verse that states, *“Whether it is pleasing or displeasing, we will obey the voice of the Lord our God to whom we send you, that it may be well with us when we obey the voice of the Lord our God.”* (**Chap. 42**)
 - a. Who is speaking?
5. Briefly describe the message from the Lord that Jeremiah gave to Johanan and those that were with him. (**Chap. 42**)
6. Who accused Jeremiah of speaking falsely and how did they respond to the message of the Lord that was given through Jeremiah? (**Chap. 43**)
7. Describe the message that Jeremiah received from the Lord in Tahpanhes. (**Chap. 43**)
8. What would happen to those who would go to the land of Egypt? (**Chap. 44**)
9. Where does it state, *“As for the word that you have spoken to us in the name of the Lord, we will not listen to you!”* (**Chap. 44**)
 - a. Who is speaking?
10. Where does it state, *“Behold, I will watch over them for adversity and not for good.”* (**Chap. 44**)
 - a. Explain the meaning of the statement.

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1. Where does it say, *“You shall not be cured”* and who is being spoken of? (**Chap. 46**)
2. Who was instructed not to fear? (**Chap. 46**)
3. Who would plunder the Philistines? (**Chap. 47**)
4. What do we learn about the character of Moab from **Jeremiah 48:7, 29 & 42**?
5. The phrase, *“Why do you boast in the valleys, your flowing valley, O backsliding daughter? Who trusted in her treasures, saying, 'Who will come against me?'"* is speaking of whom? (**Chap. 49**)
6. *“I will bring you down from there, says the Lord.”* Is speaking of which nation? (**Chap. 49**)
7. Who has grown feeble and fear (panic) has seized her? (**Chap 49**)
8. What would happen to Kedar & Hazor? (**Chap. 49**)
9. Who is being spoken of by the statement, *“I will bring disaster upon them, My fierce anger,' says the Lord; 'And I will send the sword after them Until I have consumed them.”* (**Chap. 49**)

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1. **How public** was Jeremiah's message concerning the downfall of Babylon to be? (**Chap. 50**)
2. Who is being spoken of by the statement, "***Because you were glad, because you rejoiced, you destroyers of My heritage, because you have grown fat like a heifer threshing grain***"? (**Chap. 50**)
3. What two nations are mentioned following the statement, "***Israel is like scattered sheep; the lions have driven him away***"? (**Chap. 50**)
 - a. What would happen to these nations?
4. Describe the lessons to be learned from **Jeremiah 50:23-34**.
5. Comment on each occasion where the phrase, "***A sword is against***" is used. (**Chap. 50**)
6. List the verse that states, "***The king of Babylon has heard the report about them, and his hands grow feeble; Anguish has taken hold of him, pangs as of a woman in childbirth.***" (**Chap. 50**)
7. Who is not forsaken? (**Chap. 51**)
8. List the two verses that identify the Medes. (**Chap. 51**)
9. What is said about the carved image & carved images? (Three verses) (**Chap. 51**)
10. List the verse that states, "***And the land will tremble and sorrow; for every purpose of the Lord shall be performed against Babylon, to make the land of Babylon a desolation without inhabitant.***" (**Chap. 51**)
11. What was Seraiah to do with the book which contained all the evil that would come upon Babylon when he arrived at Babylon? (**Chap. 51**)
12. What do we learn about Jehoiachin? (**Chap. 52**)

Lamentations

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1. List and comment on the **6 verses** that speak of the **enemy** or **enemies**. (N.K.J.V.) (**Chap. 1**)
 - 1.
 - 2.
 - 3.
 - 4.
 - 5.
 - 6.
2. What do we learn about Judah's friends and lovers? (**1:2 & 1:19**)
3. Why was Judah afflicted by the Lord? (**Chap. 1**)
4. Where does it state that Jerusalem has sinned gravely and what was the result of such? (**Chap. 1**)
5. List and briefly comment on two verses of Judah being rebellious. (**Chap. 1**)
6. Briefly describe the judgment of the Lord as recorded in **Lamentations 2:1-9 & 17**?
7. What is said about "your prophets"? (**Chap. 2**)
8. How might you summarize **Lamentations 2:18-22**?

Lamentations

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1. Where does Jeremiah say, *“I have become the ridicule of all my people”*? (Chap. 3)
2. List 4 passages (other than Lamentations 3:18) that speak about hope. (Chap. 3)
3. List and comment on two verses that has the phrase *“Let us”*. (Chap. 3)
4. Why did Jeremiah say, *“My eyes overflow with rivers of water”*? (Chap. 3)
- 5 Who, *“Would not have believed that the adversary and the enemy could enter the gates of Jerusalem”* (Chap. 4)
6. Whose punishment was greater than the punishment of the sin of Sodom? (Chap. 4)
7. What is said about Edom? (Chap. 4)
8. Where does it state, *“Woe to us, for we have sinned”* (Chap. 5)
9. What is the condition of the Jews who were taken into captivity as revealed in Lamentations chapter 5?
10. What lesson or lessons can we learn from Lamentations 5:19-22?