

<sup>1</sup> What shall we say then? Shall we continue in sin that grace may abound?

<sup>2</sup> Certainly not! How shall we who died to sin live any longer in it?

<sup>3</sup> Or do you not know that as many of us as were **baptized into Christ Jesus** were baptized into His death?

Baptism  
Commanded by our Lord --- **Matthew 28:18-20**

The baptism of the great commission required water --- **Acts 8:35-39**

Baptism is a burial in water --- **Romans 6:4**

Peter's response to the question "Men and brethren what shall we do" (**Acts 2:37**) "Repent, and let everyone of you be baptized in the name of Jesus Christ for the remission of sins ..." (**Acts 2:38**)

Preaching Christ requires preaching baptism --- **Acts 8:35-39**

At baptism one comes into contact with the blood of Christ --- **Ephesians 1:7** with **Acts 22:16**

At the point of baptism one puts on Christ --- **Galatians 3:26-27**

Following baptism one is to walk in newness of life --- **Romans 6:4**

<sup>4</sup> Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in **newness of life**.

Newness of Life

**Galatians 2:20 --- Ephesians 4:20-32 --- Colossians 1:9-12 --- Colossians 1:27-29**

<sup>5</sup> For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of *His* resurrection,

<sup>6</sup> knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin.

<sup>7</sup> For he who has died has been freed from sin.

<sup>8</sup> Now if we died with Christ, we believe that we shall also live with Him,

<sup>9</sup> knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.

<sup>10</sup> For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God.

<sup>11</sup> Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

<sup>12</sup> Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

#### Ways to Resist Sin

Seek God's way of escape --- **1<sup>st</sup> Corinthians 10:13** --- Resist in the faith --- **1<sup>st</sup> Peter 5:8-9** --- Flee youthful lusts --- **2<sup>nd</sup> Timothy 2:22** --- abstain from fleshly lusts --- **1<sup>st</sup> Peter 2:11** --- Walk in the Spirit --- **Galatians 5:16** --- Always strive against sin --- **Hebrews 12:4** --- Tormented by seeing and hearing lawless deeds --- **2<sup>nd</sup> Peter 2:8-9** --- Put on the gospel armor --- **Ephesians 6:10-18**

<sup>13</sup> And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God.

<sup>14</sup> For sin shall not have dominion over you, for you are not under law but under grace.

<sup>15</sup> What then? Shall we sin because we are not under law but under grace? Certainly not!

<sup>16</sup> Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness?

<sup>17</sup> But God be thanked that *though* you were slaves of sin, yet you **obeyed from the heart** that form of doctrine to which you were delivered.

#### Obedience from the Heart

Purpose of Heart --- **Acts 11:23** --- Making melody in your heart --- **Ephesians 5:19** --- Doing the will of God from the heart --- **Ephesians 6:5-6** --- Giving with purpose of heart --- **2<sup>nd</sup> Corinthians 9:7**

<sup>18</sup> And having been set free from sin, you became slaves of righteousness.

<sup>19</sup> I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading* to *more* lawlessness, so now present your members *as* slaves of righteousness for holiness.

<sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness.

*Verses 20-23:* Paul contrasts the results of serving our former master and the results of serving our present master. When we served sin we were free from righteousness. This resulted in no good, beneficial fruit; only death - spiritual and eternal death (Eph. 2:1; Rev. 21:8). Now that we are free from sin and have become servants of God, the result is holiness and everlasting life. Note that the death resulting from sin is called "wages," for it is what is deserved. The life that results from serving God, however, is called a "gift," for it is not deserved. Though we must meet conditions to obtain it, we do not earn it. **Romans A study by Johnny Stringer** pg. 34

<sup>21</sup> What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death.

<sup>22</sup> But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

<sup>23</sup> For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

Questions Romans 6

1. List the scriptures that would apply to the following:
  - a. Preaching Christ requires preaching baptism \_\_\_\_\_
  - b. Baptism is a burial in water \_\_\_\_\_
  - c. At the point of baptism one puts on Christ \_\_\_\_\_
  - d. At the point of baptism one comes into contact with the blood of Christ \_\_\_\_\_
  - e. One has remission of sins at baptism \_\_\_\_\_
  
2. Explain the various ways that the scriptures how one can follow through on the instruction, “... *do not let sin reign in your mortal body.*”
  
  
  
  
  
  
  
  
  
  
3. Where does it state, “... *you obeyed from the heart that form of doctrine to which you were delivered*”?
  - a. What doctrine is being spoke of?
  - b. List and comment on other verses that focus on heart service.
  
  
  
  
  
  
  
  
  
  
4. List the lesson or lessons we can learn from verses 18-23
  
  
  
  
  
  
  
  
  
  
5. What will you choose to remember about his chapter?

