

¹ For the law, having a shadow of the good things to come, *and* not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

² For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

³ But in those *sacrifices there is* a reminder of sins every year.

⁴ For *it is* not possible that the blood of bulls and goats could take away sins.

⁵ Therefore, when He came into the world, He said: "*Sacrifice and offering You did not desire, But a body You have prepared for Me.*"

Psalm 40:6-8

⁶ *In burnt offerings and sacrifices for sin You had no pleasure.*

⁷ *Then I said, 'Behold, I have come-- In the volume of the book it is written of Me-- To do Your will, O God.'* "

"To do Your will, O God"

John 4:34, John 6:38, John 17:4, Matthew 26:39 & 42, John 19:30 & Philippians 2:5-8

⁸ Previously saying, "*Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them*" (which are offered according to the law),

⁹ then He said, "*Behold, I have come to do Your will, O God.*" He takes away the first that He may establish the second.

¹⁰ By that will we have been sanctified through the offering of the body of Jesus Christ once *for all*.

"By that will"

John 3:16-17, Romans 5:8-11, 2nd Corinthians 5:18-21, Colossians 1:12-14 & 1st John 5:11-12

¹¹ And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

¹² But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

¹³ from that time waiting till His enemies are made His footstool.

¹⁴ For by one offering He has perfected forever those who are being sanctified.

¹⁵ But the Holy Spirit also witnesses to us; for after He had said before,

¹⁶ "*This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them,*"

Jeremiah 31:31-34 Remember Hebrews 8:8-12

¹⁷ then He adds, "Their sins and their lawless deeds I will remember no more."

¹⁸ Now where there is remission of these, *there is* no longer an offering for sin.

¹⁹ Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,

²⁰ by a new and living way which He consecrated for us, through the veil, that is, His flesh,

²¹ and *having* a High Priest over the house of God,

Remember **Hebrews 3:6**, **1st Timothy 3:15**

²² let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

²³ Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful.

²⁴ And let us consider one another in order to stir up love and good works,

Hebrews 10:24 (NASB) and let us consider how to stimulate one another to love and good deeds,

Hebrews 10:24 (NIV) And let us consider how we may spur one another on toward love and good deeds.

Hebrews 10:24 (KJV) And let us consider one another to provoke unto love and to good works:

To provoke (eis paroxusmon). Our very word "paroxysm," from *paroxunō (para, oxunō* from *oxus*, sharp), to sharpen, to stimulate, to incite. So here in good sense (for incitement to), but in [Acts 15:39](#) the word is used of irritation or contention. **Word Pictures in the New Testament**

²⁵ not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

Hebrews 10:25 (ESV) not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Hebrews 10:25 (NIV) Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another--and all the more as you see the Day approaching.

²⁶ For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

²⁷ but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries.

²⁸ Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses.

²⁹ Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

³⁰ For we know Him who said, "*Vengeance is Mine, I will repay,*" says the Lord. And again, "*The Lord will judge His people.*"

³¹ It is a fearful thing to fall into the hands of the living God.

³² But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings:

³³ partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;

Hebrews 10:33 (ESV) sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated.

Hebrews 10:33 (NIV) Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so treated.

³⁴ for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

³⁵ Therefore do not cast away your confidence, which has great reward.

³⁶ For you have need of endurance, so that after you have done the will of God, you may receive the promise:

ENDURANCE

1. "steadfastness, constancy, endurance" in the N.T. the characteristic of a man who is unswerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings **Thayer's Greek-English Lexicon of the New Testament.**

³⁷ "*For yet a little while, And He who is coming will come and will not tarry.*"

³⁸ "*Now the just shall live by faith; But if anyone draws back, My soul has no pleasure in him.*"

³⁹ But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.

Questions Chapter 10

1. What is spoken of as "not possible"?

2. How would you explain the phrase "To do Your will O God"?

Hebrews Chapter 10
Questions Chapter 10

3. Describe what was accomplished “by that will”?

4. Jeremiah 31:31-34 and Hebrews 8:8-12 would correspond to which verses in Hebrews 10?

5. List the three verses with the phrase “let us” and what instruction is given in each?

6. Who is being spoken of by the phrase “Who has trampled the Son of God underfoot”?
 - a. What will be the consequences to such individuals?

7. How did the Hebrews manifest their faith?

8. List the verse that speaks of the need for endurance and give a present day example how endurance is needed.